Type of

report

CASH

IN-KIND

TOTAL AMOUNT RECEIVED

## CAMPAIGN FINANCIAL REPORT (All of the information in this report is public information) JIM MARSHALL Name of candidate, committee or corporation Office sought or ballot question LYON COUNTY SHERIFF District X \_\_\_\_ Candidate report Period of time covered by report: Campaign committee report \_\_\_\_ Association or corporation report from 05.29-18 to 06-12-18 Final report CONTRIBUTIONS RECEIVED Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions. **TOTAL CASH-ON-HAND**

#### DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

. Date	Purpose		Amount
06-05-1018	CAMPAIGN SIGNS		1,064.19
05-29-2018	FILING FEE		50.00
			<b></b>
		TOTAL	4 1,114.19

#### CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_ Date Purpose Name and Address Expenditure or of Recipient Contribution Amount TOTAL

I certify that this is a full and true statement.	Janus Marshal	66-12-2018
·	Signature	Date
Printed Name JAMES MARSHALL	Telephone (507) 537-0493	Email (if available)
Address 601 PARKSIDE DEIVE	MARSHALL MN 56258	

CONTRIBUTIONS	Amount	Address	Occupation	Date
Rebecca Connolly	\$ 250.00	1321 Eleanor Ave St. Paul MN 55116	Retired	6/5/18
Denny Connolly	\$ 250.00	1321 Eleanor Ave.St. Paul MN 55116	Retired	6/5/18
Greg Nolting	\$ 250.00	2763 Lochland Hills Drive Marshall MN 56258	Financial Planner	6/6/18
Lee Warne	\$ 250.00	325 S. Movil Lake Rd. NE Bemidji, MN 56601	Retired	6/8/18

## **CAMPAIGN FINANCIAL REPORT**

(All of the information in this report is public information)

MARSHALL

JIM

Name of candidate, committee or corporation

ype of eport	Candidate report Campaign commit Association or corp Final report	tee report		to 08-03-18
money or in-kind) rathe contributions from a sing	tributions received during the per r than contributor. See note on congle source that exceeded \$100 during loyed, amount and date for these contributions in the second se	ntribution limits on the back of ng the calendar year. This itemi: ontributions. TOTAL CASH-ON	this form. Use a zation must inc	a separate sheet to itemize a
nclude the amount, d Attach additional shee	ate and purpose for all disburse	SBURSEMENTS ments made during the perio	od of time cov	vered by report.
Date		Purpose		Amount
06-14-18	P.O. 80 A			41,00
07-11- 18	SION MATERIA	LS		43.30
06-20 - 18	MALNETS			140 - 24
07-03-18	SIGNS			363.67
			TOTAL	588. <sup>21</sup>
	t any media project or corpora mit a separate report for each pr	oject. Attach additional she  Name and Addres	h contributio ets if necessa	ry.  Expenditure or
		of Recipient		Contribution Amount
			TOTAL	
		Signature phone 507.401-0025		08-03-18  Date
Printed Name Jim Address P.O. Bo	MASHALL Tele		rman (n avan	iame) The Wynam South

### **CAMPAIGN FINANCIAL REPORT**

(All of the information in this report is public information)

Type of	Candidate report Campaign committe Association or corport Final report	ee report	of time covered by report:	
(money or in-kind) rather contributions from a sing	tributions received during the period than contributor. See note on contile source that exceeded \$100 during loyed, amount and date for these colors of the source that exceeded \$100 during loyed, amount and date for these colors of the source that exceeded \$100 during loyed, amount and date for these colors of the source that exceeding the source that exceeded \$100 during t	BUTIONS RECEIVED od of time covered by this report. Contribution limits on the back of this form. Use the calendar year. This itemization must ntributions.  TOTAL CASH-ON-HAND	Jse a separate sheet to itemiz	
Include the amount, do	nte and purpose for all disbursem	BURSEMENTS nents made during the period of time	covered by report.	
Date	P	urpose	Amount	
07-12-18	ZIPAZ		544.71	
06-14- 2018	T- SHIRTS & HATS		5 86 - 10	
07-16-18	T-3HIQTS		146.60	
06-28 -2018	FLIFAS		153.23	
		TOTA	1,430.64	
	CORRORATE	PROJECT EXPENDITURES		
•	any media project or corporate nit a separate report for each pro	e message project for which contribu oject. Attach additional sheets if nece Name and Address of Recipient		
more than \$200. Subr Project title or descrip	any media project or corporate nit a separate report for each pro tion	oject. Attach additional sheets if nece  Name and Address  of Recipient	Expenditure or Contribution Amount	
more than \$200. Subr Project title or descrip	any media project or corporate nit a separate report for each pro tion	oject. Attach additional sheets if nece  Name and Address	Expenditure or Contribution Amount	
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more than \$200. Subr Project title or descrip Date	any media project or corporate nit a separate report for each pro tion	oject. Attach additional sheets if nece  Name and Address  of Recipient	Expenditure or Contribution Amount	

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Type of	Candidate repo	rt Period (	of time covered by report:
report	Campaign comm	nittee report	to 08-03-18
(money or in-kind) rati	ontributions received during the part than contributor. See note on ingle source that exceeded \$100 duringloyed, amount and date for these \$		rm. Use a separate sheet to itemize a must include name, address, employo
TOTAL AMOUNT NEC	\$ 2,335	<u>.                                    </u>	
Include the amount, Attach additional sh		sements made during the period of t  Purpose	ime covered by report.  Amount
. Date		ruipose	
7-25-18	FLIERS		93.18
7-25-18	MAILER'S &	Posta GE	93.18
7-25-18	MAILER'S &		93.18
7-25-18	MAILER'S &	Posta GE AD	93.18
7-25-18 7-26-18 8-2-18	MAILER'S & B NEWSPAPER A CORPORA ist any media project or corpo bmit a separate report for each	Posta GE AD	93.18 982.73 159.40 FOTAL 1,235.31
7-25-18 7-26-18 8-2-18 Corporations must 1 more than \$200. Su	MAILER'S & B NEWSPAPER A CORPORA ist any media project or corpo bmit a separate report for each	POSTA 66  AD  TE PROJECT EXPENDITURES  rate message project for which con	93.18 982.73 159.40 FOTAL 1,235.31
7-25-18 7-26-18 8-2-18  Corporations must I more than \$200. Su	MAILER'S & F NEWSPAPER A CORPORA ist any media project or corpo bmit a separate report for each iption	TE PROJECT EXPENDITURES rate message project for which con project. Attach additional sheets if r	93.18 982.73 159.40  TOTAL 1,235, 31  tribution(s) or expenditure(s) total expenditure or Contribution
7-25-18 7-26-18 8-2-18  Corporations must I more than \$200. Su Project title or descr	CORPORA  ist any media project or corpo bmit a separate report for each iption  Purpose	TE PROJECT EXPENDITURES rate message project for which con project. Attach additional sheets if r	93.18 982.73 159.40  TOTAL 1,235.31  tribution(s) or expenditure(s) tot necessary.  Expenditure or Contribution Amount
7-25-18 7-26-18 8-2-18  Corporations must I more than \$200. Su Project title or descr	MAILER'S & F NEWSPAPER A CORPORA ist any media project or corpo bmit a separate report for each iption	TE PROJECT EXPENDITURES rate message project for which con project. Attach additional sheets if r	93.18 982.73 159.40  TOTAL 1,235.31  tribution(s) or expenditure(s) tot necessary.  Expenditure or Contribution Amount

CONTRIBUTIONS	Amount	Address	Occupation	Date
Lori Lynner	\$ 150.00	3160 US Hwy 59 Marshall MN 56258		6/27/18
James Kontz	=	214 W College Dr. Marshall MN 56258	Financial Planner	
David and Julie Christensen	\$ 300.00	2031 400th St. Clarkfield MN 56223	Farmer	7/11/18
Brian Bauer	\$ 300.00	1104 W. Main Street Marshall MN 56258	Sales	7/11/18

(All of the information in this report is public information) JIM MARSHALL Name of candidate, committee or corporation \_ LYUN COUNTY SHERIFF District Office sought or ballot question Period of time covered by report: Candidate report Type of Campaign committee report report from 08-03-18 to 10-26-2018 Association or corporation report Final report CONTRIBUTIONS RECEIVED Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions. TOTAL CASH-ON-HAND CASH IN-KIND \$ 96.05 TOTAL AMOUNT RECEIVED DISBURSEMENTS Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary. **Amount** Purpose Date 50.00 LYUN COUNTY FAIR 08/04/18 HENLE PRINTINU COMPANY 291.60 08/17/18 342.60 **TOTAL** CORPORATE PROJECT EXPENDITURES Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary. Project title or description \_ Expenditure or Name and Address Purpose Date of Recipient Contribution Amount Name TOTAL 10-26-2018 I certify that this is a full and true statement. Date Signature Telephone (507) 537-0493 Email (if available) jimandalism Muchull gamil. wm MARSHALL Printed Name JAMES Address P.O. BOX 443 MYRSHALL