

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Mark M. Mather

Office sought or ballot question Sheriff-Lyon Co. District \_\_\_\_\_

Type of report  Candidate report  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report:  
 from 2014 to 2014

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 645<sup>00</sup> TOTAL CASH-ON-HAND \$ 645<sup>00</sup>  
 IN-KIND + \$ -  
 TOTAL AMOUNT RECEIVED = \$ 645<sup>00</sup>

## EXPENDITURES

Include the amount, date and purpose for all expenditures made during the period of time covered by report. Attach additional sheets if necessary.

| Date         | Purpose            | Amount        |
|--------------|--------------------|---------------|
| 7/3/2014     | Campaign hand outs | 437.83        |
| 8/26/2014    | Rebar              | 16.54         |
| 6/27/2014    | Stickers           | 132.00        |
| 9/01/2014    | Fuel               | 100.00        |
| <b>TOTAL</b> |                    | <b>686.37</b> |

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

| Date         | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|--------------|---------|-------------------------------|------------------------------------|
|              |         |                               |                                    |
|              |         |                               |                                    |
| <b>TOTAL</b> |         |                               |                                    |

I certify that this is a full and true statement. Mark M. Mather 10<sup>th</sup> November 2014  
 Signature Date  
 Printed Name Mark M. Mather Telephone 5075327567 Email (if available) JMMather@iw.net  
 Address 503 Central Avenue, Marshall, MN 56258

Report

Office

Name

For Office Use Only: