

8/11/14

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Jim THOMASSON

Office sought or ballot question County Commissioner District 3

Type of report Candidate report
 Campaign committee report
 Association or corporation report
 Final report

Period of time covered by report:
 from 7-30-14 to 8-11-14

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 100⁰⁰ TOTAL CASH-ON-HAND \$ 0
 IN-KIND + \$ —
 TOTAL AMOUNT RECEIVED = \$ 100⁰⁰

EXPENDITURES

Include the amount, date and purpose for all expenditures made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
7-30-14	MAPS	262
8-7-14	SIGNS & STICKERS TO HAND OUT	919.40
8-8-14	CARNEY - PARKING 8-16-14	58.96
8-10-14	PARKS FOR CARNEY - PARKING 8-16-14	10.57
	TOTAL	990.93

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement

James L. Thomason
Signature

8-11-14
Date

Printed Name JAMES L THOMASSON Telephone 507-530-4283 Email (if available) jimbomnie@iw.net

Address 607 W. MARSHALL ST., MARSHALL, MINN 56258

Report
Office
Name
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