

**2011 ANNUAL SHORELAND ADMINISTRATIVE ACTIVITIES
REPORT & CERTIFICATION**

NUMERICAL DATA:

Grant (2011): \$2,738.00

List data for activities located within shoreland area (1000 feet lakes/300 feet rivers).

1. **Shoreland permits:** Building permits: 6;
Permits for grading & filling: 0; vegetative alterations: 0; other: 0.
2. **Conditional Use Permits:** Issued: 2; Denied: 0; Tabled: 0.
3. **Variances:** Issued: 0; Denied: 0; Tabled: 0.
How many based on following types: shoreline setback: 0; building height: 0;
impervious cover: 0; lot size/setback: 0; other: 0.
4. **Land subdivisions (plats):** 0; Lot splits: 1;
PUDs: 0; Resort conversions: 0.
5. If contracted or under joint powers agreement with other LGUs to manage their shoreland, list how many cities and/or townships you provide service to: 0.

LOCAL GOVERNMENTS WORKING WITH ALTERNATIVE SHORELAND STANDARDS:

 In process of adopting alternative or enhanced shoreland standards.
 Some alternative or enhanced shoreland standards already adopted:

1. **Multiple shoreland classes** approved: ; Special Protection Lakes/Districts .
2. **Resort permits:** ; Feet of shoreline restored .
3. **Conservation subdivisions:** ;
4. **Shoreline vegetation restorations** as condition for permit (number): .
Total feet of shoreline restored (other than for resorts listed above): .
5. **Enhanced stormwater management.** Number of projects approved using low impact design or Minnesota Stormwater Manual BMPs: .
6. How many innovative uses of ag BMPs (CRP for agricultural buffers, etc.): .
Number of miles or feet of agricultural shoreline protected by buffers .

County: Lyon
Contact Person: John Biren Title: Zoning Administrator
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If you received a shoreland grant in 2008, this form must be completed. **Any questions, please contact: Kathleen Metzker, Land Use Hydrologist, 500 Lafayette Road, St. Paul, MN 55155-4032. Tel. 651-259-5694. Please e-mail the completed form to shore.land.update@state.mn.us. Alternatively, you may fax it to 651-296-0445 or mail it to the above address. E-mail is preferred. Reports due: February 1, 2012**