

**LYON COUNTY BOARD OF COMMISSIONERS
MEETING AGENDA
COMMISSIONERS ROOM, LYON COUNTY GOVERNMENT CENTER
May 24, 2012**

6:30pm – 6:45pm ----- Call Meeting to Order
***Award of Bid SAP42-631-02**
***Library Purchase Agreement**
***Garvin Park Well Grant**

7:00 PM _____ Joint City, Township, County Meeting

- **Minnesota Secretary of State Mark Ritchie**
- **Lyon County Economic Development – Cal Brink, EDA Director**
- **Soil & Water Conservation District Update – John Biren, Planning & Zoning Director**
- **County Assessing Options – Dean Champine, County Assessor**
- **Law Enforcement Contracting – Mark Mather, Sheriff**

Disclaimer: This agenda has been prepared to provide information regarding an upcoming meeting of the Lyon County Board of Commissioners. This document does not claim to be complete and is subject to change.

Barrier Free: All Lyon County Board of Commissioner meetings are accessible to the handicapped. Attempts will be made to accommodate any other individual need for special services. Please contact Aurora Heard at 507-537-6980 early so necessary arrangements can be made.